VISHWA BHARATI PUBLIC SCHOOL NOIDA: Arun Vihar, Sector-28, Noida Ph: 0120-2455197/142 Email- principalnoida@vbpsgroup.com Self-Attested **GR. NOIDA:** HS-4, Pocket-A, Beta-1, Gr. Noida Ph: 0120-2322813 Passport size Email- principalgrnoida@vbpsgroup.com Photograph **DWARKA:** Sector-6, Dwarka, New Delhi Ph: 011-43177650/651 Email- principaldwarka@vbpsgroup.com **GHAZIABAD:** Sushant Aquapolis, Crossings Republik Ph: 9958099753 Email- principalgzb@vbpsgroup.com APPLICATION FOR THE POST OF: PART ONE: PERSONAL INFORMATION 1. Name (Block Letters): Male Female Others Gender: Mother's Name: Father's Name: 5. Date of Birth: Date | Month | Year 6. Age (as on date): _____Y ____ M Verified Aadhaar No. 8. Blood Group 9. Nationality 10. Religion 11. Mother Tongue 12 Marital Status: Divorced Widowed Married Unmarried 13. Family Details: (Give details of Spouse if married & Father if unmarried) a) Name of Spouse / Father: Self Employed Occupation: Govt. Employee PSU Employee Private Service c) Name & address of the Organisation: d) Designation: ______ e) Mob. No. _____ Annual Income: _____ g) Email id: _____ h) Details about Children: S.No. Name Sex Age Institution in which they are studying 1.

2.

14	. Present Address (Own / Rented):													
15	. Mobile: Email			l:	:Emergency					nergency	no			
16	. Permanent Address: (Own / Rented)													
Phone No														
17	'. Details o		n Travel:											
18	. Awards	/ Honour	rs/Scholars	hips receive		y:								
					2)									
					3)	_								
				PART TV	<u>νο. </u>	CADI		C DFC	'OPD					
						om late			UKD					
S.	Exam Passed	Year	Name	of Institute/	,	Course					%of			
No.			College/University		Regular		ar	Correspon dence		Marks and Division		Si	Subjects Offered	
				EE: TEACH										
S.	(Give details of Institutions Institution Post Held			Period			Classes		Salaı	y	Reason for			
No.					From			To	Tauş	ght	Drawn		Leaving	
1	a) Total	Teaching	g Experienc	e	Y	ears			Mor	nths [

Years

Months

1.

b) Total Administrative Experience

2.	Any Special Achievement worth highlighting:								
3.	Other Duties and Responsibilities held (attach sheet if necessary)								
4.	Computer proficiency you are familiar with:								
	PART FOUR: OTHER INFORMATION								
1.	Details of Seminars / Conferences participated in (with duration)								
	I								
	II								
	III								
	IV								
2.	Membership of any Library /Society/Organisation (National/ International)								
	I								
	II								
3.	Proficiency in I. Sports								
	II. Co-Curricular Activities								
4.	Hobbies and interests								
	I. II.								
5.	If involved in any case(legal or otherwise)? (Give details of disposed off or pending litigation)								
6.	Do you take private tuitions? Yes No								
7.	Any Management Member of Vishwa Bharati known to you? Yes No								
	If yes, relation:								
8.	Does any of your relative work in any of our Institutions? Yes								
	If yes, give details								
8.	Have you applied/worked in any unit of VBPS before Yes No								
	Worked: Yes No No If yes, state reason for not joining/leaving								
9.	Salary expected per month: Rs								

10.	. Name, designation, address and Tel	. No. of two refer	rences (No	ot related to you)					
	1		2						
11.	Ailment/s if any (Tick mark if any o	of these is applica	able/cross	if not applicable)					
	Blood Pressure Diabe	etes		Allergy					
	Asthma Cardi	ac	Any other	give details					
12.	. If selected, how much notice do you	require? (State)	Period) _						
	by declare that the information furnish point of time, I shall be liable to such			•					
Date o	f application:			Signature of Candidate					
Withh	olding of any information shall lea	d to disciplinar	y action.						
		PART F	FIVE						
List of	Cenclosures: Self Attested copies of -								
1.	All Academic and Professional Cert	cificates (Mark S	heet and D	Degrees)					
2.	Experience and Conduct Certificate	from Heads of I	nstitutions	served previously					
3	3. Medical Certificate of fitness from Govt. CMO/Govt. Hospital								
<i>J</i> .									
	4. Other Certificates in support of your claim about proficiency in Co-Curricular Activities etc.								
5.	5. Two latest Passport size Photographs (One to be pasted on form and one to be attached)								
Note:-	Incomplete application will not be	considered							
		(FOR OFFI	CE USE)						
•	Entrance Test Marks:	Call	Re	eject					
•	Preliminary Interview	Call		eject					
•	Final Interview	Select		eject					
									

Dated: Signature of Principal